Course Unit Outline

Unit Code

S7350

Unit Name

Christian Spiritual Wisdom

Unit Weighting

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Type of Unit

Specialised

Prerequisites, corequisites or exclusions

Nil

Academic Staff

David Ranson Theol.M (MCD, 1998), PhD (ACU, 2009), Senior Lecturer;

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Curriculum Objectives

This course unit presents a developed and critical survey of the major historical schools of spirituality and prayer within the Western Christian Spiritual Tradition with particular reference to their writers and texts and explores their contribution to their contemporary expression of Christian Spirituality.

Learning Outcomes

At the end of this unit students will be able to:

- 1. Identify various genres of spiritual writing
- 2. Compare a number of primary texts of selected authors whose spiritual works have become "classics' in the Christian Spiritual tradition
- 3. Distinguish key themes and imagery in the selected texts and determine their sources
- 4. Explore the theological foundations of the selected authors' spiritual doctrine, and explore the relationship between the selected texts and their historical and cultural context
- 5. Restate the wisdom of the selected historical texts into a contemporary context for the benefit of spiritual formation and personal practice

Threshold concept to be acquired in this unit

The intrinsic inter-relationship between spiritual expression and culture

Content

- 1) The notion of classic in Christian Spirituality
- 2) Research methodology pertinent to ancient spiritual texts
- 3) Precursors to the Western Spiritual Tradition
- 4) Texts within the Tradition including, but not limited to:
 - The Writings of the Medieval English School: Julian of Norwich and the Cloud of Unknowing
 - The Carmelite School: Theresa of Avila and John of the Cross
 - Post Reformation Perspectives
 - Early Twentieth Century Contributions

Learning Activities

Lectures, Tutorials, Student Presentations

Required Specialist Facilities or Equipment

Nil

Assessment Profile

In this unit, the assessment tasks will involve students:

- 1. Identifying and explaining the various genres of spiritual writing (e.g. in a seminar presentation) (Outcomes 1 and 2)
- 2. Research the manner in which a particular theme is developed through a particular school of spiritual writing or by an author within the one school of spirituality (e.g. in a major essay) (Outcomes 2, 3 and 4)
- 3. Exploring how a theme within an historical perspective in Christian Spirituality might be conveyed to a modern audience for the benefit for their spiritual formation (e.g. in a major essay) (Outcome 5)

Representative References

In addition to primary and secondary texts of selected schools and writers:

- 1) Casey, Michael. Towards God: The Western Tradition of Contemplation. Melbourne: Collins Dove, 1989
- 2) Coon, Lynda L. *Sacred Fictions: Holy women and hagiography in late antiquity*. Philadelphia: University of Pennsylvania, 1997.
- 3) Costello, S. The Search for Spirituality: Seven Paths within the Catholic Tradition. Dublin: Liffey, 2003.
- 4) Davis, Carmel. Mysticism and Space. Washington: Catholic University of America Press, 2008.
- 5) Dreyer, Elizabeth and Mark J. Burrows. *Minding the Spirit: The study of Christian spirituality*. Washington, D.C: John Hopkins University Press, 2003.
- 6) Ellsberg, Robert. *Modern Spiritual Masters: Writings on contemplation and compassion.* Maryknoll, Orbis Books, 2008.
- 7) Hall, C. A. Learning Theology with the Church Fathers. Downers Grove: Intervarsity, 2002.
- 8) Hamilton, B. Religion in the Medieval West. Second Edition. London: Hodder, 2003.
- 9) McGinn, Bernard. *The Flowering of Mysticism: Men and women in the new mysticism.* Volume 3 of the *The Presence of God: A history of Western Christian mysticism.* New York: Crossroad, 1998.
- 10) Penrose, M. Refreshing Water from Ancient Wells. New York: Paulist Press, 2005.